Clear Form

parkside39
urban towns
niagara

PURCHASER 1: _____ SIN #: _____ D.O.B. (_____/_____/_____)

PURCHASER 2: _____ SIN #: _____ D.O.B. (_____/_____/_____)

PURCHASER 1 ADDRESS: _____ CITY: _____ PROV: _____ POSTAL CODE: _____

PURCHASER 2 ADDRESS: _____ CITY: _____ PROV: _____ POSTAL CODE: _____

PURCHASER 1 PHONE: _____ PURCHASER 2 PHONE: _____

PURCHASER 1 EMAIL: _____ PURCHASER 2 EMAIL: _____

Please note: Purchaser information must match ID's exactly. Please exercise care when filling in email address and phone number for accuracy.

FINTRAC INFORMATION
(All FINTRAC FORMS MUST BE FULLY COMPLETED AND SUBMITTED BY THE BUYER'S AGENT WITH THIS WORKSHEET)

PURCHASER 1 OCCUPATION_____

EMPLOYER_____

IDENTIFICATION #_____

DOCUMENT TYPE_____ EXPIRY_____

PURCHASER 2 OCCUPATION_____

EMPLOYER_____

IDENTIFICATION #_____

DOCUMENT TYPE_____ EXPIRY_____

SALE PROFILE

Appointment Type:		Citizenship:		Buyer Type:		How did you hear about us:
☐ Virtual	☐ In Person	◯ Canadian	◯ Non-Canadian	◯ Investor	◯ End User	

DEPOSITS PAYABLE TO: **McHUGH WHITMORE LLP, IN TRUST**

PLEASE SELECT FROM THE FOLLOWING:

	Choice of Model				Choices	
PARKSIDE COLLECTION	PATIO LEVEL - MAGNOLIA ☐	GARDEN LEVEL - MAPLE ☐	TERRACE LEVEL - PINE ☐	PARKING ☐	1ST CHOICE LOCATION	2ND CHOICE LOCATION

OR

	Choice of Model				Choices	
PATIO COLLECTION	PATIO LEVEL - CHERRY ☐	GARDEN LEVEL - WILLOW ☐	TERRACE LEVEL - SPRUCE ☐	PARKING ☐	1ST CHOICE LOCATION	2ND CHOICE LOCATION

NOTES:

CO-BROKE INFORMATION:

Agent:

Brokerage:

Broker of Record:

Address:

City:

Postal Code:

Mobile Phone:

Office Phone:

E-Mail:

RECO License Number:

ATTACH BUSINESS CARD
TO EMAIL ACCOMPANYING THIS SUBMISSION

FOR OFFICE USE ONLY

PURCHASE DETAILS			DEPOSITS	DATE			AMOUNT
UNIT #			With Offer				$5,000
DESIGN TYPE			30 Days		Balance to 5%		
BASE PRICE			90 Days		5%		
LOCATION PREMIUM			180 Days		5%		
END PREMIUM							
			On Occupancy		5%		
TOTAL PURCHASE PRICE			**DEPOSITS PAYABLE TO:**		**McHUGH WHITMORE LLP, IN TRUST**		

All prices, figures, features, specifications and materials are preliminary, as per plan and are subject to change without notice. Floor area measured in accordance with TARION Bulletin #22. Actual usable floor space may vary from the stated floor area. E. & O.E. February 5, 2024